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| http://www.receita.fazenda.gov.br/PessoaJuridica/CNPJ/cnpjreva/images/brasao2.gif  **CONSELHO NACIONAL DE EDUCAÇÃO**  **CÂMARA DE EDUCAÇÃO SUPERIOR**  **AUDIÊNCIA PÚBLICA DCN FARMÁCIA**  FORMULÁRIO PARA SUGESTÕES E CONTRIBUIÇÕES  **Observações:**  Os destaques devem ocorrer de forma clara, com indicação do artigo/inciso/alínea a que se referem.  **NOME**:  **IES/REPRESENTAÇÃO**:   |  | | --- | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |